



## THE GOVERNOR'S SUMMER READING CHALLENGE

### Students and Families:

To learn more, ask your teacher, principal, or school or public librarian,  
or contact the Connecticut State Department of Education  
at 860-713-6751 or [www.ct.gov/sde](http://www.ct.gov/sde).

NAME \_\_\_\_\_

GRADE \_\_\_\_\_

SCHOOL \_\_\_\_\_

TOWN \_\_\_\_\_

MY FAVORITE BOOK WAS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I LIKED THIS BOOK BECAUSE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# CONNECTICUT READS 2015

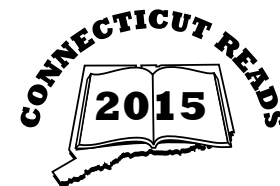
## THE GOVERNOR'S SUMMER READING CHALLENGE



## SUMMER READING JOURNAL



# EVERY HERO HAS A STORY



**The Governor's  
Summer Reading  
Challenge**

**TITLE OF BOOK**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
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26. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_

**TOTAL NUMBER OF BOOKS READ** \_\_\_\_\_